



# TOWN BOARD AGENDA

Wednesday, April 8, 2026 at 6:30 PM

## MEETING LOCATION

1201 Broad Street, Meeting House, Milliken, CO 80543

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### Zoom Meeting Details

To Join via Zoom

<https://us02web.zoom.us/j/81993287069?pwd=m7AIW8o812RaY6qr4ncOSZybzURsiz.1>

Meeting ID: 819 9328 7069 Passcode: 357737

One tap mobile +17193594580,,81993287069#,,,,\*357737# US

Join instructions:

[https://us02web.zoom.us/join/81993287069/invitation?signature=z2\\_Xbacj8JAInaSkGXyGxj7FxQDZM7IMuw2N\\_TuehWXA](https://us02web.zoom.us/join/81993287069/invitation?signature=z2_Xbacj8JAInaSkGXyGxj7FxQDZM7IMuw2N_TuehWXA)

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Roll Call**
4. **Agenda Approval**
5. **Reading of Proclamations**
  - a. **Arbor Day Proclamation**
  - b. **NATIONAL CRIME VICTIMS' RIGHTS WEEK**
6. **Swearing In Ceremony**
  - a. **Swearing in of Natalya Barton, Police Officer, Town of Milliken**
7. **Citizen Comments**
8. **Minutes of Previous Meetings**
  - a. **Approval of Minutes from March 25, 2026**  
Caree Rinebarger, Town Clerk

**Attachments:**

  1. **Town Board of Trustees Meeting for March 25, 2026\_Minutes\_Preview**
9. **Town Administrator's Report**  
Cheryl Powell, Town Administrator
10. **Consent Agenda**
11. **Action Agenda - Public Hearings**
  - a. **A Public Hearing for Consideration and Approval of Resolution 2026-13; a Resolution Updating Fees on the Town Fee Schedule**  
Steven Krolczyk, Finance Director
12. **Action Agenda**
  - a. **Consideration and Approval of a Change Order for the Public Work Equipment Storage Building**

Jon Rabas , Streets and Facilities Directors

**b. Consideration and Authorization for the Mayor to sign a Construction Agreement for Cape Sealing Various Town Roadways**

Jon Rabas , Streets and Facilities Directors

**c. Consideration and Authorization for the Mayor to sign a Construction Agreement for Mill and Overlay on CR 378 and N. Frances Avenue**

Jon Rabas , Streets and Facilities Directors

**d. Authorization to Execute Agreement with GLH Construction for Meadow Farms Equestrian Trail Improvements**

Kevin Koelbel, Community Development Director

**e. Intergovernmental Agreement with Altamira Metropolitan District No. 5**

Matthew Gould, Town Attorney

**f. Intergovernmental Agreement with Weld County Water Development Authority**

Matthew Gould, Town Attorney

**g. Metron Water Meter Replacement**

Don Stonebrink , Water/Wastewater Director

**13. Discussion Agenda**

**14. Board Reports**

**15. Informational Agenda**

**a. Milliken Police Department Report for March 2026**

**16. Other Business**

**17. Adjournment**

**ACCOMMODATION NOTICE**

The Town of Milliken complies with Title VI of the Civil Rights Act of 1964 and Section 504 of the Rehabilitation Act of 1973 guidelines. Ensuring the public's access to and participating in public meetings is a priority for the Town of Milliken.

In the event you are in need of reasonable accommodation in order to attend or participate in a public meeting conducted by the Town of Milliken, please contact the Town Clerk, Caree Rinebarger at (970) 660-5045 within 3 to 5 days before the scheduled meeting date, in order to allow the Town to better accommodate your request.

**NOTE:**

Agendas will be published no later than 24-hours prior to the meeting.

Headings in this agenda are for organizational purposes only. The Board of Trustees may take formal action on any matter reasonably related to any item listed under any

section of this agenda. Town of Marble v. Darien, 181 P.3d 1148 (Colo. 2008); Benson v. McCormick, 578 P.2d 651 (1978).

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Contact: Caree Rinebarger, Town Clerk  
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